



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Ronda Rudd Menlove			(435)458-9115	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
5650 West 16800 North		Garland	UT	84312
Office	District Number	County	Political Party	
House	1	Multi-County	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Ronda Rudd Menlove</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Ronda Rudd Menlove</u> Signature of Candidate
<u>6/14/2010</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
_____
Date Received

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Candidate or Officeholder's Last Name <b>Menlove</b>	
Date of Report <b>6/14/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/29/2010</b>			
Ending Date: <b>6/10/2010</b>			
Due Date: <b>6/15/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$4,017.95</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$1,550.00</b>	<b>\$9,295.25</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$5,567.95</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,001.32</b>	<b>\$4,728.62</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$4,566.63</b>	

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Candidate or Officeholder's Last Name <b>Menlove</b>	
Date of Report <b>6/14/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/20/2010	Energy Solutions	423 West 200 South Suite 200 Salt Lake City, UT 84101				\$250.00
5/20/2010	Utah House Republican Election Committee	4658 Waterwood Dr. West Valley City, UT 84120				\$1,000.00
6/4/2010	IM Flash Technologies, LLC	1550 East 3400 North Lehi, UT 84043				\$300.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$1,550.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$1,550.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Menlove</b>	
Date of Report <b>6/14/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/4/2010	Sam's Club	Envelopes				\$19.42
5/4/2010	Square One Printing	Printing flyers and copies				\$110.76
5/5/2010	Postmaster	Postage				\$79.85
5/8/2010	AT&T Universal Card	Food for State Republican Convention				\$770.00
5/12/2010	Staples	Thank You Notes				\$21.29
<b>SUB TOTAL FOR THIS PAGE</b>						\$1,001.32
<b>TOTAL EXPENDITURES MADE</b>						\$1,001.32

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed